

The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC UTILITIES

NOTICE OF FILING AND REQUEST FOR COMMENTS

D.P.U. 19-ERP-06

June 10, 2019

Petition of Liberty Utilities (New England Natural Gas Company) Corp. d/b/a Liberty Utilities for approval of its 2019 annual gas Emergency Response Plan filed pursuant to G.L. c. 164, § 85B and 220 CMR 19.04(1).

On May 15, 2019, Liberty Utilities (New England Natural Gas Company) Corp. d/b/a Liberty Utilities ("Company") filed its 2019 gas Emergency Response Plan ("ERP") with the Department of Public Utilities ("Department"). This filing was made pursuant to G.L. c. 164, § 85B and 220 CMR 19.04(1). The Department has docketed this matter as D.P.U. 19-ERP-06. The purpose of ERPs is to ensure that each gas company is adequately and sufficiently prepared to restore service to its customers in a safe and reasonably prompt manner during an emergency event. 220 CMR 19.00 <u>et seq.</u>

A copy of the petition and accompanying exhibits are available for inspection during regular business hours at the Department's offices. In addition, the filing is also available on the Department's website at https://eeaonline.eea.state.ma.us/DPU/Fileroom/dockets/bynumber (enter "19-ERP-06"). To request materials in accessible formats (braille, large print, electronic files, audio format), contact the Department's ADA coordinator at DPUADACoordinator@mass.gov or 617-305-3500.

Any person who desires to file written comments in this proceeding shall file an original and one copy of such written comments with Mark D. Marini, Secretary, Department of Public Utilities, One South Station, Boston, Massachusetts, 02110, no later than 5:00 p.m. on July 12, 2019, and serve one copy on counsel for the Company, Ronald Ritchie, 36 Fifth Street, P.O. Box 911, Fall River, Massachusetts 02722.

All documents should also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to <u>dpu.efiling@mass.gov</u> and the hearing officer <u>Lauren.Morris@mass.gov</u> or (2) on a USB drive. The text of the e-mail or USB drive must specify: (1) the docket number of the proceeding (D.P.U. 19-ERP-06); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. All documents submitted in electronic format will be posted on the Department's website.

For further information regarding this filing, please contact counsel for the Company, Ronald Ritchie, 36 Fifth Street, P.O. Box 911, Fall River, Massachusetts 02722, 508-324-7811. For further information regarding this notice, please contact Lauren Morris, Hearing Officer, Department of Public Utilities, One South Station, Boston, Massachusetts, 02110, 617-305-3500.